



## Legislation Details

---

**File #:** 22-4660      **Version:** 1      **Name:**

**Type:** Transmittal      **Status:** Accepted

**File created:** 7/26/2022      **In control:** Commissioners Court

**On agenda:** 8/2/2022      **Final action:** 8/2/2022

**Title:** Transmittal by the Office of County Administration of the monthly report describing progress in American Rescue Plan Act (ARPA) Coronavirus Local Fiscal Recovery Fund administration, in accordance with guidance from Commissioners Court.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ARPA Monthly Report July 2022

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		