



Legislation Details

File #: 22-4648 **Version:** 1 **Name:**
Type: Transmittal **Status:** Accepted
File created: 7/26/2022 **In control:** Commissioners Court
On agenda: 8/2/2022 **Final action:** 8/2/2022
Title: Transmittal by the Office of the County Engineer of a substantial completion certificate with James Construction Group, LLC, for improvements in connection with Asphalt Package 2020-4, UPIN 21103N3044-30001, Precinct 4.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		