



Legislation Details (With Text)

**File #:** 22-4543      **Version:** 1      **Name:**  
**Type:** Contract - Award      **Status:** Agenda Ready  
**File created:** 7/22/2022      **In control:** Commissioners Court  
**On agenda:** 8/2/2022      **Final action:** 8/2/2022  
**Title:** Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with CDW Government LLC for body worn cameras for Harris County for the period of August 2, 2022 - August 1, 2023, with four (4) one-year renewal options (200301), MWDBE Contracted Goal: 0% - Specialized, Technical, or Unique in Nature.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-4543 Award No. 200301 CDW Government LLC

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** 200301

**Vendor/Entity Legal Name (if applicable):** CDW Government LLC

**MWDBE Contracted Goal (if applicable):** 0%

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Specialized, Technical, or Unique in Nature

**Request Summary (Agenda Caption):**

Request for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with CDW Government LLC for body worn cameras for Harris County for the period of August 2, 2022 - August 1, 2023, with four (4) one-year renewal options (200301), MWDBE Contracted Goal: 0% - Specialized, Technical, or Unique in Nature.

**Background and Discussion:**

This contract shall allow continued use and purchase of Panasonic body worn cameras and related items for Constable Precincts 1, 2, 4, 6 and 8.

**Expected Impact:**

To provide body worn cameras and related items for Harris County law enforcement agencies.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action** (if any): N/A

Date	Agenda Item #	Action Taken

**Location:** N/A

Address (if applicable): N/A

Precinct(s): Choose an item.

<b>Fiscal and Personnel Summary</b>			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$1,500,000	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$1,500,000	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$1,500,000	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			

Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** August 2, 2022

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Chris Gore, Assistant Chief Deputy, Constable Precinct 1  
Jorge Geronimo, Contracts Administrator, Purchasing

**Attachments (if applicable):** Letter