



## Legislation Details

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**File created:** 7/21/2022      **In control:** Commissioners Court  
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**Title:** Transmittal by the Flood Control District of the 2018 Bond Program Monthly Update through the end of June 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 080222 TRANSMITTAL BOND PROGRAM UPDATE backup

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		