



Legislation Details (With Text)

File #: 22-4498 **Version:** 1 **Name:**
Type: Transmittal **Status:** Accepted
File created: 7/21/2022 **In control:** Commissioners Court
On agenda: 8/2/2022 **Final action:** 8/2/2022
Title: Transmittal by the Flood Control District of the 2018 Bond Program Monthly Update through the end of June 2022.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 080222 TRANSMITTAL BOND PROGRAM UPDATE backup

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		

Department: Flood Control District

Department Head/Elected Official: Tina Petersen, Ph.D., P.E., Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Transmittal

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): N/a

MWDBE Contracted Goal (if applicable): N/A

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Transmittal by the Flood Control District of the 2018 Bond Program Monthly Update through the end of June 2022.

Background and Discussion:

The document is a monthly report of 2018 Bond Program activity prepared by the Flood Control District, through the end of June 2022.

Expected Impact:

The report is for information only.

Alternative Options:

N/A

Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☒ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
09/28/2021	251.	Transmittal
10/26/2021	313.	Transmittal
11/30/2021	269.	Transmittal
01/04/2022	234.	Transmittal
01/25/2022	341.	Transmittal
02/22/2022	342.	Transmittal
03/22/2022	256.	Transmittal
05/10/2022	260.	Transmittal
05/24/2022	267.	Transmittal

Location: N/A

Address (if applicable):

Precinct(s): Countywide

Fiscal and Personnel Summary

Service Name	N/A		
	SFY 22	FY 23	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested			

Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$	\$	\$
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: August 2, 2022

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Tina Petersen, Ph.D., P.E., Executive Director, Flood Control District

Attachments (if applicable): 2018 Bond Program Monthly Update