



## Legislation Details (With Text)

**File #:** 22-4470      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 7/20/2022      **In control:** Commissioners Court  
**On agenda:** 8/2/2022      **Final action:** 8/2/2022  
**Title:** Request for approval of a renewal option with Qumpas Inc., dba Better World Books for sale of surplus, worn out, damaged books, audiovisual and other library materials for Harris County for the period of September 1, 2022 - August 31, 2023 with revenue in the amount of \$7,500 (210220).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-4470 Renewal No. 210220 Qumpas Inc., dba Better World Books

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** 210220

**Vendor/Entity Legal Name (if applicable):** Qumpas Inc., dba Better World Books

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval of a renewal option with Qumpas Inc., dba Better World Books for sale of surplus, worn out, damaged books, audiovisual and other library materials for Harris County for the period of September 1, 2022 - August 31, 2023 with revenue in the amount of \$7,500 (210220).

**Background and Discussion:**

This is a renewal for term contract Job. No. 21/0220, Sale of Surplus, Worn Out, Damaged Books, Audiovisual and Other Library Materials for Harris County. The original term contract award was approved in Commissioners' Court. The Harris County Public Library (HCPL) utilizes this term contract for ethical disposal of library materials.

**Expected Impact:**

The approval of this renewal allows HCPL personnel to continue providing new and current materials for

the County Library by allowing us to ethically dispose of old/worn out/damaged materials.

#### Alternative Options:

Other vendors exist but they were evaluated through the RFP process and this option is the best for the County. The vendor pays reasonable prices for discarded library materials without requiring extensive sorting or other limitations that would limit what the library can send.

#### Alignment with Goal(s):

- ☐ Justice and Safety
- ☒ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

#### Prior Court Action (if any):

Date	Agenda Item #	Action Taken
9/14/21	296	Award

Location: N/A

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
1000 - General Fund	-	-	-
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** 8/2/2022

**Anticipated Implementation Date (if different from Court date):** Ongoing

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Amber Seely, Division Director, Collections & Technical Services, County Library

Martha Sloan, Contracts Administrator, Harris County Purchasing

**Attachments** (if applicable): Letter