

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

# Legislation Details (With Text)

File #: 22-4615 Version: 1 Name:

Type: **Financial Authorization** Status: Passed

File created: 7/25/2022 In control: Commissioners Court

On agenda: 8/2/2022 Final action: 8/2/2022

Title: Request for approval to purchase a certain tract for a negotiated price for the Harris County Flood

> Control District for the public project known as the Harris County Project Recovery Post Disaster Relocation and Buyout Program, tract number P100-00-26-829.0, for \$225,400.00 which is

\$29,400.00 over the appraised value, UPIN 21289MF1YR01, Precinct 2.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 22-4615 NP - Harris County Project Recovery Post Disaster Relocation and Buyout Program, Tr.

26-829.0.pdf

**Action By** Date Ver. Action Result Commissioners Court

8/2/2022

**Department:** County Engineer

Department Head/Elected Official: Milton Rahman, Ph.D., P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA Type of Request: Financial Authorization

Project ID (if applicable): 21289MF1YR01

**Vendor/Entity Legal Name** (if applicable): Any applicable landowner and/or property interest holder

MWDBE Contracted Goal (if applicable): Not applicable **MWDBE Current Participation** (if applicable): Not applicable

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

#### Request Summary (Agenda Caption):

Request for approval to purchase a certain tract for a negotiated price for the Harris County Flood Control District for the public project known as the Harris County Project Recovery Post Disaster Relocation and Buyout Program, tract number P100-00-00-26-829.0, for \$225,400.00 which is \$29,400.00 over the appraised value, UPIN 21289MF1YR01, Precinct 2.

### **Background and Discussion:**

This tract, which is located in the Aldine Place subdivision, is part of the Project Recovery Post Disaster Relocation and Buyout (PDRB) Program which is a mandatory buyout program designed to reduce the risk of future flooding and increase the safety of residents and businesses in areas that have experienced repetitive flooding.

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#### **Expected Impact:**

Harris County's future flood resilience and the safety of our residents and first responders depends upon returning repetitively flooded areas to green space.

### **Alternative Options:**

If the financial authorization to purchase the property is not approved, we will proceed to a special commissioners hearing.

#### Alignment with Goal(s):

- Justice and Safety
- \_ Economic Opportunity
- Housing
- X Public Health
- \_ Transportation
- X Flooding
- \_ Environment
- \_ Governance and Customer Service

## Prior Court Action (if any):

Date	Agenda Item #	Action Taken	
9/15/2020	8.e.	This tract received approval for public necessity.	

#### Location:

Address (if applicable): 13622 Miranda, Houston, TX 77039

Precinct(s): Precinct 2

Fiscal and Personnel Summ	<u>,</u>		
Service Name			
	SFY 22	FY 23	Next 3 FYs
Incremental Expenditures (do N	OT write values in thou	sands or million	s)
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$225,400.00	\$	\$
Total Incremental Expenditures	\$225,400.00	\$	\$
Funding Sources (do NOT write	values in thousands or	millions)	•
Existing Budget			
Grant	\$225,400.00	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$225,400.00	\$	\$
Additional Budget Requested	•		•
Choose an item.	\$	\$	\$

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Choose an item.	\$	\$	\$			
Choose an item.	\$	\$	\$			
Total Additional Budget Requested	\$	\$	\$			
Total Funding Sources	\$225,400.00	\$	\$			
Personnel (Fill out section only if requesting new PCNs)						
Current Position Count for Service	-	-	-			
Additional Positions Requested	-	-	-			
Total Personnel	-	-	-			

**Anticipated Court Date:** August 2, 2022

**Anticipated Implementation Date (if different from Court date):** 

Emergency/Disaster Recovery Note: Disaster Recovery related item

Contact(s) name, title, department: Albrina C. Coleman, Director, Real Property Division

Attachments (if applicable): Map