



## Legislation Details

**File #:** 22-4568      **Version:** 1      **Name:**

**Type:** Transmittal      **Status:** Accepted

**File created:** 7/22/2022      **In control:** Commissioners Court

**On agenda:** 8/2/2022      **Final action:** 8/2/2022

**Title:** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 3 for the year ending December 31, 2021.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HC ESD 3

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		