

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

# Legislation Details (With Text)

File #: 22-4514 Version: 1 Name:

Type: Transmittal Status: Agenda Ready

File created: 7/21/2022 In control: Commissioners Court

On agenda: 8/2/2022 Final action: 8/2/2022

Transmittal by the Commissioners Court's Analyst's Office of a memo addressing the Precinct Three

request for a study on the attrition and retention rates for specific Harris County departments/entities.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 22-4514 RevisedBackup.pdf

Date Ver. Action By Action Result

8/2/2022 1 Commissioners Court

**Department:** Commissioners Court's Analyst's Office **Department Head/Elected Official:** Katie Short

Regular or Supplemental RCA: Regular RCA

Type of Request: Transmittal

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

#### Request Summary (Agenda Caption):

Transmittal by the Commissioners Court's Analyst's Office of a memo addressing the Precinct Three request for a study on the attrition and retention rates for specific Harris County departments/entities.

#### **Background and Discussion:**

In the May 10, 2022, Harris County Commissioners Court meeting, Precinct Three Commissioner requested that the Commissioners Court's Analyst's Office (the "Analyst's Office") examine attrition in Harris County departments. Specifically:

Report attrition and retention rates for all positions (including General Fund-funded and grant-funded positions) by fiscal year (FY) for the period FY2014 through FY2022 (March 1, 2013 - February 28, 2022) for the following Harris County departments/entities: Flood Control, Toll Road, Universal Services, Engineering, Public Health, Pollution Control, Elections Administrator (EA), County Clerk (for continuity for the positions transferred to EA), Tax Assessor-Collector (for continuity for the positions transferred to EA), and Office of

| File  | #•      | 22-4 | 1514  | Ve           | rsion  | • 1 |
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Management and Budget (OMB).

Report a breakdown for each department of attrition by tenure with Harris County (employees with 10 - 19 years with the County, employees with 20 - 29 years with the County, and employees with 30 years or over with the County).

Report the number of positions that were transferred to the Office of County Administration (OCA) from OMB.

#### **Expected Impact:**

N/A

### **Alternative Options:**

N/A

# Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- X Governance and Customer Service

# Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |  |  |
|------|---------------|--------------|--|--|
|      |               |              |  |  |

#### **Location:**

Address (if applicable): Precinct(s): Countywide

| Fiscal and Personnel Summary       | ,                  |                     |            |
|------------------------------------|--------------------|---------------------|------------|
| Service Name                       |                    |                     |            |
| •                                  | SFY 22             | FY 23               | Next 3 FYs |
| Incremental Expenditures (do NOT   | write values in th | ousands or millions | s)         |
| Labor Expenditures                 | \$                 | \$                  | \$         |
| Non-Labor Expenditures             | \$                 | \$                  | \$         |
| Total Incremental Expenditures     | \$                 | \$                  | \$         |
| Funding Sources (do NOT write valu | ies in thousands   | or millions)        | •          |
| Existing Budget                    |                    |                     |            |

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| Choose an item.                             | \$             | \$ | \$ |
|---|----------------|----|----|
| Choose an item.                             | \$             | \$ | \$ |
| Choose an item.                             | \$             | \$ | \$ |
| Total Current Budget                        | \$             | \$ | \$ |
| Additional Budget Requested                 |                |    |    |
| Choose an item.                             | \$             | \$ | \$ |
| Choose an item.                             | \$             | \$ | \$ |
| Choose an item.                             | \$             | \$ | \$ |
| Total Additional Budget Requested           | \$             | \$ | \$ |
| Total Funding Sources                       | \$             | \$ | \$ |
| Personnel (Fill out section only if request | ting new PCNs) |    |    |
| Current Position Count for Service          | -              | -  | -  |
| Additional Positions Requested              | -              | -  | -  |
| Total Personnel                             | -              | -  | -  |

Anticipated Court Date: August 2, 2022

**Anticipated Implementation Date (if different from Court date):** 

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Katie Short, Director, Commissioners Court's Analyst's Office

Attachments (if applicable): Attrition and Retention Memo (PDF)