



# Harris County, Texas

1001 Preston St., 1st Floor  
Houston, Texas 77002

## Legislation Details (With Text)

**File #:** 22-4469      **Version:** 1      **Name:**  
**Type:** Financial Authorization      **Status:** Passed  
**File created:** 7/20/2022      **In control:** Commissioners Court  
**On agenda:** 8/2/2022      **Final action:** 8/2/2022  
**Title:** Request for approval of various In Texas travel and training requests.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. In 8-2

| Date     | Ver. | Action By           | Action | Result |
|----------|------|---------------------|--------|--------|
| 8/2/2022 | 1    | Commissioners Court |        |        |

**Department:** Choose an item.

**Department Head/Elected Official:**

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Financial Authorization

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of various In Texas travel and training requests.

**Background and Discussion:**

**Expected Impact:**

**Alternative Options:**

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

| <b>Fiscal and Personnel Summary</b>  |               |              |                   |
|--|---------------|--------------|-------------------|
| Service Name   |               |              |                   |
|  | <b>SFY 22</b> | <b>FY 23</b> | <b>Next 3 FYs</b> |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |               |              |                   |
| Labor Expenditures   | \$            | \$           | \$                |
| Non-Labor Expenditures   | \$            | \$           | \$                |
| <b>Total Incremental Expenditures</b>  | \$            | \$           | \$                |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |               |              |                   |
| <b>Existing Budget</b>   |               |              |                   |
| Choose an item.  | \$            | \$           | \$                |
| Choose an item.  | \$            | \$           | \$                |
| Choose an item.  | \$            | \$           | \$                |
| <b>Total Current Budget</b>  | \$            | \$           | \$                |
| <b>Additional Budget Requested</b>   |               |              |                   |
| Choose an item.  | \$            | \$           | \$                |
| Choose an item.  | \$            | \$           | \$                |
| Choose an item.  | \$            | \$           | \$                |
| <b>Total Additional Budget Requested</b>                                       | \$            | \$           | \$                |
| <b>Total Funding Sources</b>   | \$            | \$           | \$                |
| <b>Personnel (Fill out section only if requesting new PCNs)</b>                |               |              |                   |
| Current Position Count for Service   | -             | -            | -                 |
| Additional Positions Requested   | -             | -            | -                 |

|                        |   |   |   |
|------------------------|---|---|---|
| <b>Total Personnel</b> | - | - | - |
|------------------------|---|---|---|

**Anticipated Court Date:**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Choose an item.

**Contact(s) name, title, department:**

**Attachments (if applicable):**