



## Legislation Details (With Text)

**File #:** 22-4596      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 7/25/2022      **In control:** Commissioners Court  
**On agenda:** 8/2/2022      **Final action:** 8/2/2022  
**Title:** Request for approval to execute an amendment with Halff Associates, Inc. in the amount of \$400,000 for Professional On-Call Engineering and related Services as may be needed in connection with Various Projects, Precinct 4, MWDBE Contracted Goal 0%, project was awarded prior to launch of County's M/WBE Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** Halff Associates, Inc.

**MWDBE Contracted Goal (if applicable):** 0%

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval to execute an amendment with Halff Associates, Inc. in the amount of \$400,000 for Professional On-Call Engineering and related Services as may be needed in connection with Various Projects, Precinct 4, MWDBE Contracted Goal 0%, project was awarded prior to launch of County's M/WBE Program.

**Background and Discussion:**

Provide On-Call contract for professional engineering or related services in connection with various projects.

**Expected Impact:**

Provides the Precinct the ability to provide maintenance or capital improvement projects to serve the public by providing community impact projects or addressing community needs. The on-call will allow reduction in

time to contracting and address Precinct needs for safety, mobility or other goals more quickly.

#### Alternative Options:

Provide a project specific consultant increasing time to contract and construction.

#### Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ X Transportation
- ☒ X Flooding
- ☐ Environment
- ☐ Governance and Customer Service

#### Prior Court Action (if any):

Date	Agenda Item #	Action Taken
9/14/2021	136	Authorization to Negotiate
9/28/2021	31	Contract Award
2/8/2022	29	Contract Amendment

#### Location:

Address (if applicable): N/A

Precinct(s): Precinct 4

#### Fiscal and Personnel Summary

Service Name	Professional Services		
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$400,000	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$400,000</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Other	\$400,000	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$400,000</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Other	\$	\$	\$
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$400,000</b>	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** August 2, 2022

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jonathan Braun, CIP Manager, HCED

**Attachments** (if applicable): Previous agreement