



Legislation Details (With Text)

File #: 22-4589 **Version:** 1 **Name:**
Type: Contract - Amendment **Status:** Passed
File created: 7/25/2022 **In control:** Commissioners Court
On agenda: 8/2/2022 **Final action:** 8/2/2022
Title: Request for approval to execute an amendment with PGAL, Inc. in the amount of \$57,615.00 for Professional Engineering Services to provide improvements to West Gulf Bank Road from IH-45 to Airline Drive, UPIN 19101MF0XV01, Precinct 2, MWDBE Contracted Goal 0%, project was awarded prior to launch of County's M/WBE Program.

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|----------|------|---------------------|--------|--------|
| 8/2/2022 | 1 | Commissioners Court | | |

Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD., P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

Project ID (if applicable): 19101MF0XV01

Vendor/Entity Legal Name (if applicable): PGAL, Inc.

MWDBE Contracted Goal (if applicable):N/A

MWDBE Current Participation (if applicable):N/A

Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program

Request Summary (Agenda Caption):

Request for approval to execute an amendment with PGAL, Inc. in the amount of \$57,615.00 for Professional Engineering Services to provide improvements to West Gulf Bank Road from IH-45 to Airline Drive, UPIN 19101MF0XV01, Precinct 2, MWDBE Contracted Goal 0%, project was awarded prior to launch of County's M/WBE Program.

Background and Discussion:

The project is located in north Harris County in the Aldine area. The scope of services include amending the traffic control plan and conducting a second public engagement. The project reconstructs W Gulf Bank to 5 lanes with sidewalks.

Expected Impact:

The project will address vehicle and pedestrian mobility and safety.

Alternative Options:

An alternative option is to not amend the traffic control plan. If no action is taken, there will be safety concerns with the two schools located on the corridor.

Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|-----------|---------------|------------------------------------|
| 8/18/2018 | I.1.f.1 | PSA |
| 2/9/2021 | 30 | Sunbelt Water and Sewage Agreement |
| 3/9/2021 | 28 | Study Report Approval |

Location:

Address (if applicable): W Gulf Bank Road

Precinct(s): Precinct 2

| Fiscal and Personnel Summary | | | |
|--|-----------------------|-----------|------------|
| Service Name | Professional Services | | |
| | SFY 22 | FY 23 | Next 3 FYs |
| Incremental Expenditures (do NOT write values in thousands or millions) | | | |
| Labor Expenditures | \$ | \$ | \$ |
| Non-Labor Expenditures | \$57,615.00 | \$ | \$ |
| Total Incremental Expenditures | \$57,615.00 | \$ | \$ |
| Funding Sources (do NOT write values in thousands or millions) | | | |
| Existing Budget | | | |
| Other | \$57,615.00 | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Current Budget | \$57,615.00 | \$ | \$ |
| Additional Budget Requested | | | |

| | | | |
|---|--------------------|-----------|-----------|
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Additional Budget Requested | \$ | \$ | \$ |
| Total Funding Sources | \$57,615.00 | \$ | \$ |
| Personnel (Fill out section only if requesting new PCNs) | | | |
| Current Position Count for Service | - | - | - |
| Additional Positions Requested | - | - | - |
| Total Personnel | - | - | - |

Anticipated Court Date: August 2, 2022

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Amanda Marshall, PE, Project Manager, CIP

Attachments (if applicable): Agreement