



Legislation Details (With Text)

**File #:** 22-4442      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 7/19/2022      **In control:** Commissioners Court

**On agenda:** 8/2/2022      **Final action:** 8/2/2022

**Title:** Request for approval of a renewal option with Baker & Taylor, LLC (Primary) and Midwest Tape, LLC (Secondary) for spoken word audiobooks, videos and associated services for the Public Library through July 31, 2023 at a cost of \$745,174 (190096).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-4442 Renewal- Multiple Vendors

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** 190096

**Vendor/Entity Legal Name (if applicable):** Baker & Taylor, LLC (Primary); Midwest Tape, LLC (Secondary)

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval of a renewal option with Baker & Taylor, LLC (Primary) and Midwest Tape, LLC (Secondary) for spoken word audiobooks, videos and associated services for the Public Library through July 31, 2023 at a cost of \$745,174 (190096).

**Background and Discussion:**

This is a renewal for term contract Job. No. 19/0096, Provide Spoken Word Audiobooks, Videos, and Associated Services for Harris County Public Library. The original term contract award was approved in Commissioners' Court. The Harris County Public Library (HCPL) utilizes this term contract for purchasing audiobooks, videos, other library materials, and associated services.

**Expected Impact:**

The approval of this renewal allows HCPL personnel to continue buying library materials at best possible

prices for the County.

**Alternative Options:**

Other vendors exist but they were evaluated through the RFP process and this option is the cheapest for the County. The library must buy current books and materials to meet County needs.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
7/30/19		Award
6/9/20		1 <sup>st</sup> Renewal
7/20/21	294	2 <sup>nd</sup> Renewal

**Location:**

Address (if applicable):

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
1000 - General Fund	150,000	350,000	1,050,000
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>150,000</b>	<b>350,000</b>	<b>1,050,000</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:**8/2/2022

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Amber Seely, Division Director, Collections & Technical Services, County Library

Martha Sloan, Contracts Administrator, Harris County Purchasing

**Attachments** (if applicable): Letter