



## Legislation Details

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**File #:** 22-4424      **Version:** 1      **Name:**

**Type:** Transmittal      **Status:** Accepted

**File created:** 7/18/2022      **In control:** Commissioners Court

**On agenda:** 8/2/2022      **Final action:** 8/2/2022

**Title:** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for vehicle lubricants and related items for Harris County (220220).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		