



## Legislation Details (With Text)

**File #:** 22-2708 **Version:** 1 **Name:**  
**Type:** Contract - Award **Status:** Agenda Ready  
**File created:** 4/21/2022 **In control:** Commissioners Court  
**On agenda:** 4/26/2022 **Final action:** 4/26/2022  
**Title:** Request for approval of a personal services exemption from the competitive bid requirements and an agreement with XMi Protection in the amount of \$121,524 for executive protection security services to be managed by the Office of County Administration for the period of April 26, 2022 - July 25, 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. XMi Protection - Personal Service Agreement Award.signed

Date	Ver.	Action By	Action	Result
4/26/2022	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** XMi Protection

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Personal Services Agreement

**Request Summary (Agenda Caption):**

Request for approval of a personal services exemption from the competitive bid requirements and an agreement with XMi Protection in the amount of \$121,524 for executive protection security services to be managed by the Office of County Administration for the period of April 26, 2022 - July 25, 2022.

**Background and Discussion:**

Operational changes in the model for delivery of executive protection services for Harris County elected officials has prompted a need for alternative services to supplement the use of traditional law enforcement officers. This temporary personal services agreement (PSA) will serve as a temporary stop gap while a formal RFP is completed with Harris County Purchasing Services.

**Expected Impact:**

Increase the capacity to provide personal protective services.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☒ Justice and Safety  
☐ Economic Opportunity  
☐ Housing  
☐ Public Health  
☐ Transportation  
☐ Flooding  
☐ Environment  
☐ Governance and Customer Service

**Prior Court Action (if any): N/A**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): Harris County

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name	Axon Enterprises Agreement		
	<b>SFY 22</b>	<b>FY 23</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$121,524.00	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$121,524.00</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Choose an item.	\$121,524.00	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$121,524.00</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			

Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Implementation Date:** April 2022

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Perrye Turner, Deputy Justice Administrator, Office of County Administrator and Corey Douglas, Sr. Buyer, Office of the Purchasing Agent

**Attachments** (if applicable): Agreement