



# Harris County, Texas

1001 Preston St., 1st Floor  
Houston, Texas 77002

## Legislation Details (With Text)

**File #:** 22-1047      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Agenda Ready  
**File created:** 2/4/2022      **In control:** Commissioners Court  
**On agenda:** 2/8/2022      **Final action:** 2/8/2022  
**Title:** Request by the Commissioner of Precinct 3 for discussion pertaining to decorum of Harris County Commissioners Court members.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/8/2022	1	Commissioners Court		

**Department:** Commissioner, Precinct 3

**Department Head/Elected Official:** Tom S. Ramsey, P.E., Commissioner

**Regular or Supplemental RCA:** Supplemental RCA

**Type of Request:** Discussion Item

**Project ID** (if applicable): N/A

**Vendor/Entity Legal Name** (if applicable): N/A

**MWDBE Participation** (if applicable): N/A

**Request Summary (Agenda Caption):**

Request by the Commissioner of Precinct 3 for discussion pertaining to decorum of Harris County Commissioners Court members.

**Background and Discussion:**

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

<b>Fiscal and Personnel Summary</b>			
Service Name			
	<b>FY 21-22</b>	<b>FY 22</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$

<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Implementation Date:**

**Emergency/Disaster Recovery Note:** Choose an item.

**Contact(s) name, title, department:** Conrad Joe, Administrative Assistant

**Attachments** (if applicable):