



## Legislation Details (With Text)

**File #:** 22-0719      **Version:** 1      **Name:**  
**Type:** Contract - Award      **Status:** Agenda Ready  
**File created:** 1/21/2022      **In control:** Commissioners Court  
**On agenda:** 1/25/2022      **Final action:** 1/25/2022  
**Title:** Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposals meeting requirements and that the County Judge execute agreements with BakerRipley, Tahirih Justice Center, Catholic Charities of the Archdiocese of Galveston-Houston, Galveston-Houston Immigration Representation Project for Survivor Services in Immigration Law Program for the Community Services Department for the period of January 25, 2022 - January 24, 2023, with a one-year renewal option (210254).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-0719 PA-BakerRipley.pdf

Date	Ver.	Action By	Action	Result
1/25/2022	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Supplemental RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** 210254

**Vendor/Entity Legal Name (if applicable):** BakerRipley, Tahirih Justice Center, Catholic Charities of the Archdiocese of Galveston-Houston, Galveston-Houston Immigration Representation Project

**MWDBE Participation (if applicable):** N/A - Federal Funds

**Request Summary (Agenda Caption):**

Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposals meeting requirements and that the County Judge execute agreements with BakerRipley, Tahirih Justice Center, Catholic Charities of the Archdiocese of Galveston-Houston, Galveston-Houston Immigration Representation Project for Survivor Services in Immigration Law Program for the Community Services Department for the period of January 25, 2022 - January 24, 2023, with a one-year renewal option (210254).

**Background and Discussion:**

On November 10, 2020, Commissioners Court engaged in a discussion regarding the creation of an immigrant legal service program for indigent Harris County residents who had been victimized by crime. The discussion resulted in a resolution directing Community Services Department (CSD) to design, administer funds, and oversee an immigrant legal services program for indigent Harris County residents who had been victimized by crime. On July 20, 2021, Commissioners Court authorized the allocation of \$500,000 for the Program's

Guidelines. The Program shall provide direct legal representation to indigent Harris County residents who were victims of crime.

**Expected Impact:**

**Alternative Options:**

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

Fiscal and Personnel Summary			
Service Name			
		FY 21-22	FY 22
			Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures		\$	\$
Non-Labor Expenditures		\$	\$
<b>Total Incremental Expenditures</b>		\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
, Grant		\$	\$
Choose an item.		\$	\$
Choose an item.		\$	\$
<b>Total Current Budget</b>		\$	\$
Additional Budget Requested			
Choose an item.		\$	\$

Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Implementation Date:**

**Emergency/Disaster Recovery Note:** Choose an item.

**Contact(s) name, title, department:** Dulce Lizet Islas, Assistant Director of Legal Services, CSD

**Attachments** (if applicable):