

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

# Legislation Details (With Text)

File #: 22-0560 Version: 1 Name:

Type: Contract - Award Status: Agenda Ready

File created: 1/18/2022 In control: Commissioners Court

On agenda: 1/25/2022 Final action: 1/25/2022

Title: Request that the County Judge execute an amendment to an agreement and a renewal option with

PFM Group Consulting LLC in the amount of \$3,263,860 to remove an assessment of the Harris County Constable's use of technology from the scope of work for review of the Harris County Criminal

Justice System through November 11, 2022 (190149).

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 22-0560 Agreement Job No. 190149 PFM Group Consulting LLC 0001.pdf

Date	Ver.	Action By	Action	Result
4/05/0000	4	0		

1/25/2022 1 Commissioners Court

**Department:** Choose an item.

**Department Head/Elected Official:** 

**Regular or Supplemental RCA:** Choose an item.

Type of Request: Choose an item.

**Project ID** (if applicable):

**Vendor/Entity Legal Name** (if applicable): **MWDBE Participation** (if applicable): N/A

#### Request Summary (Agenda Caption):

Request that the County Judge execute an amendment to an agreement and a renewal option with PFM Group Consulting LLC in the amount of \$3,263,860 to remove an assessment of the Harris County Constable's use of technology from the scope of work for review of the Harris County Criminal Justice System through November 11, 2022 (190149).

#### **Background and Discussion:**

The award for the Review of the Harris County Criminal Justice System was approved in Commissioner's Court on November 12, 2019. This request is to amend the agreement to remove an assessment of the Harris County Constable's use of technology from the scope of work.

### **Expected Impact:**

This Third Amendment will decrease the needed funding by \$84,000.00.

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## **Alternative Options:**

N/A

# Alignment with Goal(s):

- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- $\_$  Flooding
- \_ Environment
- \_ Governance and Customer Service

## Prior Court Action (if any):

Date	Agenda Item #	Action Taken
11/12/2019	23.8.n	Award
6/9/2020	21.19.d	First Amendment
8/20/2021	335	Second Amendment

## **Location:**

Address (if applicable): Precinct(s): Choose an item.

Service Name	Review of Criminal Justice System			
	•	FY 21-22	FY 22	Next 3 FYs
Incremental Exp	enditures (do NOT	write values in the	usands or millions	s)
Labor Expenditures		\$	\$	\$
Non-Labor Expenditures		\$	\$	\$
Total Incremental Expenditures		\$	\$	\$
Funding Sources	(do NOT write valu	es in thousands o	r millions)	•
Existing Budget				
Other		\$	\$	\$
Choose an item.		\$	\$	\$
Choose an item.		\$	\$	\$
Total Current Budget		\$	\$	\$

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Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$	\$	\$
Personnel (Fill out section only if request	ting new PCNs)		
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

# **Anticipated Implementation Date:**

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Leslie Wilks Garcia, First Assistant County Auditor, Auditor's Office

Attachments (if applicable):