



## Legislation Details

---

**File #:** 22-0313      **Version:** 1      **Name:**

**Type:** Public Notice      **Status:** Agenda Ready

**File created:** 1/10/2022      **In control:** Commissioners Court

**On agenda:** 1/11/2022      **Final action:**

**Title:** January 11, 2022 - NOTICE OF AN EMERGENCY PUBLIC MEETING

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-0313-2022-Notice of Emerg (In-Person Virtual) Public Meeting (003 - 2 ..\_

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------