



## Legislation Details

**File #:** 21-6579      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 11/17/2021      **In control:** Commissioners Court  
**On agenda:** 11/30/2021      **Final action:** 11/30/2021  
**Title:** Request by the Office of County Administration for approval of an amendment to the contract with BakerRipley in the additional amount of \$2.2M for the Houston-Harris County Emergency Rental Assistance Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/30/2021	1	Commissioners Court		