



Legislation Details

File #: 21-6578 **Version:** 1 **Name:**

Type: Transmittal **Status:** Agenda Ready

File created: 11/17/2021 **In control:** Commissioners Court

On agenda: 11/30/2021 **Final action:**

Title: Transmittal by the Office of County Administration of notice that an application for Emergency Rental Assistance Program-Supplemental funds in the amount of \$125,000,000, with no required match, was submitted to the U.S. Department of the Treasury on November 17, 2021 under the County Judge's emergency powers.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-6578-ERA - Reallocated Funds

Date	Ver.	Action By	Action	Result
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