



## Legislation Details (With Text)

**File #:** 21-6574      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Agenda Ready

**File created:** 11/17/2021      **In control:** Commissioners Court

**On agenda:** 11/30/2021      **Final action:**

**Title:** Request for discussion and possible action regarding the Harris County Legislative Agenda, and approval of legislative travel during the 2022 and 2023 biennium session of the Texas Legislature and to Washington, D.C. for legislative purposes.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**Department:** Intergovernmental and Global Affairs  
**Department Head/Elected Official:** Tammy Narvaez

**Regular or Supplemental RCA:** Regular RCA  
**Type of Request:** Discussion Item

**Project ID (if applicable):**  
**Vendor/Entity Legal Name (if applicable):**  
**MWDBE Participation (if applicable):**

**Request Summary (Agenda Caption):**  
 Request for discussion and possible action regarding the Harris County Legislative Agenda, and approval of legislative travel during the 2022 and 2023 biennium session of the Texas Legislature and to Washington, D.C. for legislative purposes.

**Background and Discussion:**  
 This is to request that the following Agenda Item (Legislative Platform and Agenda) be a standing agenda item for each regular Commissioners Court meeting through the end of the current session and interim of the Texas Legislature.  
 The travel order is consistent with the previous travel and lodging policies, in place forth previous session.

**Expected Impact:**  
 Monitor and engage in legislative and policy issues at state, federal and global levels.  
 Allow travel for Legislative purposes.

**Alternative Options:**

Develop and carry out the County's Legislative Platform and Agenda

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

<b>Fiscal and Personnel Summary</b>			
Service Name			
	FY 21-22	FY 22	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$

<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Implementation Date:** 11/30/2021

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Joyce Anthony, Executive Assistant III, Intergovernmental and Global Affairs

**Attachments** (if applicable): N/A