



Legislation Details (With Text)

**File #:** 21-6571      **Version:** 1      **Name:**

**Type:** Transmittal      **Status:** Agenda Ready

**File created:** 11/17/2021      **In control:** Commissioners Court

**On agenda:** 11/30/2021      **Final action:**

**Title:** Transmittal by the Office of the Purchasing Agent of a renewal option with Career and Recovery Resources, Inc. for outpatient substance abuse treatment services for the Community Supervision & Corrections Department for the period of December 1, 2021 - November 30, 2022 at a cost of \$40,000 (190056).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-6571 Transmittal Renewal 190056 Career and Recovery Resources, Inc..pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Transmittal

**Project ID (if applicable):**

**Vendor/Entity Legal Name (if applicable):**

**MWDBE Participation (if applicable):**

**Request Summary (Agenda Caption):**

Transmittal by the Office of the Purchasing Agent of a renewal option with Career and Recovery Resources, Inc. for outpatient substance abuse treatment services for the Community Supervision & Corrections Department for the period of December 1, 2021 - November 30, 2022 at a cost of \$40,000 (190056).

**Background and Discussion:**

**Transmittal of the renewal of an agreement with Career and Recovery Resources, Inc. in an amount not to exceed \$40,000, for outpatient substance abuse treatment services for the Harris County Community Supervision and Corrections Department, for the period of December 1, 2021-November 30, 2022.**

**Expected Impact:**

**Alternative Options:**

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

| <b>Fiscal and Personnel Summary</b>  |          |       |            |
|--|----------|-------|------------|
| Service Name   |          |       |            |
|  | FY 21-22 | FY 22 | Next 3 FYs |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |          |       |            |
| Labor Expenditures   | \$       | \$    | \$         |
| Non-Labor Expenditures   | \$       | \$    | \$         |
| <b>Total Incremental Expenditures</b>  | \$       | \$    | \$         |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |          |       |            |
| Existing Budget  |          |       |            |
| Choose an item.  | \$       | \$    | \$         |
| Choose an item.  | \$       | \$    | \$         |
| Choose an item.  | \$       | \$    | \$         |
| <b>Total Current Budget</b>  | \$       | \$    | \$         |
| <b>Additional Budget Requested</b>   |          |       |            |
| Choose an item.  | \$       | \$    | \$         |

|   |    |    |    |
|---|----|----|----|
| Choose an item.   | \$ | \$ | \$ |
| Choose an item.   | \$ | \$ | \$ |
| Total Additional Budget Requested                               | \$ | \$ | \$ |
| <b>Total Funding Sources</b>                                    | \$ | \$ | \$ |
| <b>Personnel</b> (Fill out section only if requesting new PCNs) |    |    |    |
| Current Position Count for Service                              | -  | -  | -  |
| Additional Positions Requested                                  | -  | -  | -  |
| <b>Total Personnel</b>  | -  | -  | -  |

**Anticipated Implementation Date:**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Karen Alt, Contract Administrator, Community Supervision & Corrections Department

**Attachments** (if applicable):