



## Legislation Details

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**File #:** 21-6454      **Version:** 1      **Name:**

**Type:** Grant      **Status:** Passed

**File created:** 11/16/2021      **In control:** Commissioners Court

**On agenda:** 11/30/2021      **Final action:** 11/30/2021

**Title:** Request by Public Health Services for approval to accept an amendment to an agreement with the National Association of County & City Health Officials (NACCHO) to extend the end date to December 31, 2022 for the 2021 NACCHO/MRC Medical Reserve Corps Operational Readiness Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-6454 revised.pdf

Date	Ver.	Action By	Action	Result
11/30/2021	1	Commissioners Court		