



Legislation Details (With Text)

File #: 21-6446 **Version:** 1 **Name:**
Type: Grant **Status:** Passed
File created: 11/16/2021 **In control:** Commissioners Court
On agenda: 11/30/2021 **Final action:** 11/30/2021
Title: Request by the Flood Control District for approval to accept an amendment to an agreement with the Texas Water Development Board to extend the end date to June 19, 2022 for the FY 2017 Flood Mitigation Assistance Program (Bond ID Z-Buyout, Project ID Z100-00-00-H063, Countywide).

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
11/30/2021	1	Commissioners Court		

Department: Flood Control District

Department Head/Elected Official: Alan R. Black, P.E., Interim Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Grant

Project ID (if applicable): Z100-00-00-H063

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Participation (if applicable): N/A

Request Summary (Agenda Caption):

Request by the Flood Control District for approval to accept an amendment to an agreement with the Texas Water Development Board to extend the end date to June 19, 2022 for the FY 2017 Flood Mitigation Assistance Program (Bond ID Z-Buyout, Project ID Z100-00-00-H063, Countywide).

Background and Discussion:

This is a request to accept and execute a new contract with the Texas Water Development Board for the Flood Mitigation Assistance (FMA) 2017 buyout grant that was originally approved at Commissioners Court on September 24, 2019 and amended in court on October 27, 2020. The contract for this grant expired May 21, 2021. This new contract extends the end date to June 19, 2022.

Expected Impact:

The new contract will allow the District additional time to complete voluntary property acquisition, as well as determine if alternate properties may be added to this grant.

Alternative Options:

No action would result in this grant being expiring and would not allow any additional properties to be

purchased.

Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☒ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
09/24/2019	20.a.2	Accept Grant Award
10/27/2020	19.a.1	Amendment

Location: N/A

Address (if applicable):

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name	N/A		
	FY 21-22	FY 22	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$

Total Funding Sources	\$	\$	\$
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Implementation Date: November 30, 2021

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Alan R. Black, P.E., Interim Executive Director

Matthew K. Zeve, P.E., Deputy Executive Director

Attachments (if applicable): Updated Contract