



Legislation Details

File #: 21-6529 **Version:** 1 **Name:**

Type: Memorandum of Understanding **Status:** Agenda Ready

File created: 11/16/2021 **In control:** Commissioners Court

On agenda: 11/30/2021 **Final action:**

Title: Request for approval of a memorandum of understanding between the Harris County Sheriff's Office and the Bureau of Alcohol, Tobacco, Firearms and Explosives, concerning the National Integrated Ballistic Information Network (NIBIN).

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-6529 ATF-HCSO NIBIN MOU.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------