



## Legislation Details

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**File #:** 21-6529      **Version:** 1      **Name:**

**Type:** Memorandum of Understanding      **Status:** Passed

**File created:** 11/16/2021      **In control:** Commissioners Court

**On agenda:** 11/30/2021      **Final action:** 11/30/2021

**Title:** Request for approval of a memorandum of understanding between the Harris County Sheriff's Office and the Bureau of Alcohol, Tobacco, Firearms and Explosives, concerning the National Integrated Ballistic Information Network (NIBIN).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-6529 ATF-HCSO NIBIN MOU.pdf

| Date       | Ver. | Action By           | Action | Result |
|------------|------|---------------------|--------|--------|
| 11/30/2021 | 1    | Commissioners Court |        |        |