



## Legislation Details (With Text)

**File #:** 21-6515      **Version:** 1      **Name:**  
**Type:** Financial Authorization      **Status:** Passed  
**File created:** 11/16/2021      **In control:** Commissioners Court  
**On agenda:** 11/30/2021      **Final action:** 11/30/2021  
**Title:** Request for approval of three (3) loan agreements and one (1) relocation grant in order to provide lead-abatement for three (3) residences under the Housing and Urban Development (HUD) Lead-Based Paint Hazard Reduction Grant in the total amount of \$38,367.91.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/30/2021	1	Commissioners Court		

**Department:** Public Health Services

**Department Head/Elected Official:** Barbie L. Robinson, MPP, JD, CHC, Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Financial Authorization

**Project ID** (if applicable): 1000000264 and 100001000000956:

**Vendor/Entity Legal Name** (if applicable): Trebor, Inc. and Ortho Construction Co.

**MWDBE Participation** (if applicable): N/A

**Request Summary (Agenda Caption):**

Request for approval of three (3) loan agreements and one (1) relocation grant in order to provide lead-abatement for three (3) residences under the Housing and Urban Development (HUD) Lead-Based Paint Hazard Reduction Grant in the total amount of \$38,367.91.

**Background and Discussion:**

The Housing and Urban Development Grant (HUD) Office of Lead Hazard Control and Healthy Homes (OLHCHH) and the Community Services Department (CSD) Program's primary objective is the development of viable urban communities by providing the following, principally for persons of low and moderate income: lead-safe and healthy housing; a suitable living environment; and expanded economic opportunities. The funds can be used for qualifying activities including acquisition, construction, and social services.

**Expected Impact:**

The development of viable urban communities by providing the following, principally for persons of low and moderate income: lead-safe and healthy housing; a suitable living environment; and expanded economic opportunities.

**Alternative Options:**

N/A. This is required to fulfill the requirements by the Harris County Auditor's Office for the HUD and Community Development Block Grant (CDBG) lead abatement grant funds.

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☒ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☒ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Precinct 2

**Fiscal and Personnel Summary**

Service Name	Lead-Based Paint Hazard Abatement and Structural Abatement		
	<b>FY 21-22</b>	<b>FY 22</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$1,600,000</b>	<b>\$1,600,000</b>	<b>\$4,800,000</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Grant	\$1,600,000	\$1,600,000	\$4,800,000
1, Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$1,600,000</b>	<b>\$1,600,000</b>	<b>\$4,800,000</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$1,600,000</b>	<b>\$4,800,000</b>	<b>\$4,800,000</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Implementation Date:** November 30, 2021

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Gwen J. Sims, Deputy Director, Public Health Services

**Attachments** (if applicable): Court Order, Loan Agreements