



Legislation Details (With Text)

File #: 21-6514 **Version:** 1 **Name:**
Type: Contract - Award **Status:** Agenda Ready
File created: 11/16/2021 **In control:** Commissioners Court
On agenda: 11/30/2021 **Final action:** 11/30/2021
Title: Request for approval of an agreement between Harris County Public Health (HCPH) and Stephen F. Austin State University for the purpose of providing internship experiences to students.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-6514 Internship Stephen F Austin-Revised.pdf

Date	Ver.	Action By	Action	Result
11/30/2021	1	Commissioners Court		

Department: Public Health Services

Department Head/Elected Official: Barbie L. Robinson, MPP, JD, CHC, Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Award

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): Stephen F. Austin State University

MWDBE Participation (if applicable): N/A

Request Summary (Agenda Caption):

Request for approval of an agreement between Harris County Public Health (HCPH) and Stephen F. Austin State University for the purpose of providing internship experiences to students.

Background and Discussion:

The agreement with the Stephen F. Austin State University will provide internships for students. The county will benefit from the services provided by the student interns and in turn will provide professional development and training to the students. There is no cost to the county. The agreement has been approved by the County Attorney as to form.

Expected Impact:

HCPH protects and promotes a healthy and safe community by preventing illness and injury, which improves the quality of life for all Harris County residents. The agreement will allow students to complete internships programs at HCPH. It is of mutual advantage to both Parties that students at Stephen F. Austin State University be given the opportunity to utilize certain facilities of Harris County for educational and training purposes, which serves a public purpose of Harris County.

Alternative Options:

N/A

Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☒ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

Prior Court Action (if any): N/A

Date	Agenda Item #	Action Taken

Location:

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name			
	FY 21-22	FY 22	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$

Total Funding Sources	\$	\$	\$
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Implementation Date: 11/30/2021

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Gwen J. Sims, Deputy Director, Public Health Services

Attachments (if applicable): Affiliation Agreement Contract