



## Legislation Details (With Text)

**File #:** 21-6384      **Version:** 1      **Name:**  
**Type:** Transmittal      **Status:** Accepted  
**File created:** 11/15/2021      **In control:** Commissioners Court  
**On agenda:** 11/30/2021      **Final action:** 11/30/2021  
**Title:** Transmittal by the Office of the Purchasing Agent of a renewal with Santa Maria Hostel, Inc. for substance abuse treatment and other cognitive, criminogenic interventions for female clients in the Women Helping Ourselves program for the Community Supervision & Corrections Department in the amount of \$593,385 for the term of December 1, 2021 - November 30, 2022 (200239).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-6384 for Job No. 200239.pdf

Date	Ver.	Action By	Action	Result
11/30/2021	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA: Regular RCAType of Request:** Transmittal

**Project ID (if applicable):** 20/0239

**Vendor/Entity Legal Name (if applicable):**

**MWDBE Participation (if applicable):**

**Request Summary (Agenda Caption):**

Transmittal by the Office of the Purchasing Agent of a renewal with Santa Maria Hostel, Inc. for substance abuse treatment and other cognitive, criminogenic interventions for female clients in the Women Helping Ourselves program for the Community Supervision & Corrections Department in the amount of \$593,385 for the term of December 1, 2021 - November 30, 2022 (200239).

**Background and Discussion:**

Transmittal of the renewal of an agreement with Santa Maria Hostel, Inc. in an amount not to exceed \$593,385, for substance abuse treatment and other cognitive, criminogenic interventions for female clients in the Women Helping Ourselves Program of the Harris County Community Supervision and Corrections Department, for the period of December 1, 2021-November 30, 2022.

**Expected Impact:**

**Alternative Options:**

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

**Fiscal and Personnel Summary**

Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures		-	-	-
Non-Labor Expenditures		-	-	-
<b>Total Incremental Expenditures</b>		-	-	-
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget		-	-	-
		-	-	-
		-	-	-
Total Current Budget		-	-	-
Additional Budget Requested		-	-	-
		-	-	-
		-	-	-
Total Additional Budget Requested		-	-	-
<b>Total Funding Sources</b>		-	-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service		-	-	-
Additional Positions Requested		-	-	-
<b>Total Personnel</b>		-	-	-

**Anticipated Implementation Date:**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Karen Alt, Contract Administrator, Community Supervision & Corrections Department

**Attachments (if applicable):**