



Legislation Details

File #: 21-6380 **Version:** 1 **Name:**

Type: Transmittal **Status:** Accepted

File created: 11/15/2021 **In control:** Commissioners Court

On agenda: 11/30/2021 **Final action:** 11/30/2021

Title: Transmittal by the Flood Control District of the 2018 Bond Program Monthly Update through the end of October 2021.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-6380 BOND PROGRAM UPDATE CW backup

Date	Ver.	Action By	Action	Result
11/30/2021	1	Commissioners Court		