



Legislation Details

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**Type:** Transmittal      **Status:** Agenda Ready

**File created:** 11/15/2021      **In control:** Commissioners Court

**On agenda:** 11/30/2021      **Final action:**

**Title:** Transmittal by the Flood Control District of the 2018 Bond Program Monthly Update through the end of October 2021.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-6380 BOND PROGRAM UPDATE CW backup

| Date | Ver. | Action By | Action | Result |
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