

Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

Legislation Details (With Text)

File #: 21-6323 **Version**: 1 **Name**:

Type: Contract - Amendment Status: Passed

File created: 11/15/2021 In control: Commissioners Court

On agenda: 11/30/2021 Final action: 11/30/2021

Title: Request for approval of a change in contract with DL Meacham, LP in connection with James Driver

Inclusive Park Project Expansion - 2019, adding eight calendar days, with an addition in the amount of

\$4,865.00, Job No. 20/0067-12, UPIN 20102MF1A901, Precinct 2.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-6323 CIC - James Driver Inclusive Park Project 20-0067-12 P2.pdf

Date	Ver.	Action By	Action	Result

11/30/2021 1 Commissioners Court

Department: County Engineer

Department Head/Elected Official: Loyd Smith, P.E., Interim County Engineer

Regular or Supplemental RCA: Regular RCA
Type of Request: Contract - Amendment

Project ID (if applicable): Job No. 20/0067

Vendor/Entity Legal Name (if applicable): DL Meacham, LP

MWDBE Participation (if applicable): N/A

Request Summary (Agenda Caption):

Request for approval of a change in contract with DL Meacham, LP in connection with James Driver Inclusive Park Project Expansion - 2019, adding eight calendar days, with an addition in the amount of \$4,865.00, Job No. 20/0067-12, UPIN 20102MF1A901, Precinct 2.

Background and Discussion:

Project includes premier improvements to James Driver Park including building upgrades, restrooms, playground equipment, walking trails, bilingual signage, and landscaping. Change includes relocation of entry gate as selected by the Precinct. Days are for inclement weather in accordance with the contract.

Expected Impact:

Change will allow the gate to be relocated to a new location selected by the Precinct.

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Alternative Options:

Do not include gate relocation in the project.

Alignment with Goal(s):

- _ Justice and Safety
- _ Economic Opportunity
- _ Housing
- _ Public Health
- x Transportation
- _ Flooding
- _ Environment
- _ Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
05/19/2020	23.d.9.g	Contract Award
11/10/2020	1.k.7	Contract Amendment for additional funds and extension of project term
11/10/2020	1.k.8	Contract Amendment for additional funds and extension of project term
12/15/2020	1.l.8	Contract Amendment for additional funds and extension of project term
01/26/2021	6	Contract Amendment for additional funds and extension of project term
02/26/2021	46	Contract Amendment for additional funds
03/30/2021	61	Contract Amendment for additional funds
04/27/2021	49	Contract Amendment for additional funds and extension of project term
06/29/2021	83	Contract Amendment for additional funds
07/20/2021	112	Contract Amendment for additional funds and extension of project term
09/28/2021	44	Contract Amendment for additional funds and extension of project term
10/26/2021	53	Contract Amendment for extension of project term

Location:

Address (if applicable): Precinct(s): Precinct 2

Fiscal and Person	and Personnel Summary		
Service Name			

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·	FY 21-22	FY 22	Next 3 FYs
Incremental Expenditures (do NOT w	rite values in thous	ands or million	s)
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$7,061,353.10	\$	\$
Total Incremental Expenditures	\$7,061,353.10	\$	\$
Funding Sources (do NOT write value	es in thousands or m	nillions)	
Existing Budget			
Other 3249	\$7,056,488.10	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$7,056,488.10	\$	\$
Additional Budget Requested	•	•	
Other 3249	\$4,865.00	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$4,865.00	\$	\$
Total Funding Sources	\$7,061,353.10	\$	\$
Personnel (Fill out section only if reques	sting new PCNs)	•	
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Implementation Date: November 30, 2021

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Julia Bond, P.E., Manger, HCED

Attachments (if applicable): County Auditor Form 1258B