

# Legislation Details (With Text)

File #:	21-6	491	Version:	1	Name:	
Туре:	Plat/	Replat			Status:	Passed
File created:	11/1	6/2021			In control:	Commissioners Court
On agenda:	11/3	0/2021			Final action:	11/30/2021
Title:	Request for approval of plat Harris County MUD No 148 Lift Station No 2. Consultant, PAPE- DAWSON ENGINEERS, Precinct 1.					
Sponsors:						
Indexes:						
Code sections:						
Attachments:	1. 21-6491 HARRIS COUNTY MUD NO 148 LIFT STATION NO 2.pdf					
Date	Ver.	Action By	,		Act	on Result
11/30/2021	1	Commiss	sioners Cou	urt		
Department: C	County	Engineer				
<b>Department H</b>	ead/El	ected Of	ficial: Loyo	d Smi	th, P.E., Interim	County Engineer

# Regular or Supplemental RCA: Regular RCA

Type of Request: Plat/Replat

**Project ID** (if applicable): **Vendor/Entity Legal Name** (if applicable): PAPE-DAWSON ENGINEERS **MWDBE Participation** (if applicable):

# **Request Summary (Agenda Caption):**

Request for approval of plat Harris County MUD No 148 Lift Station No 2. Consultant, PAPE-DAWSON ENGINEERS, Precinct 1.

# Background and Discussion:

This plat has been reviewed by the Harris County Engineering Department and the applicant has completed all statutory and Harris County requirements. The County Engineer recommends the approval of this plat in accordance with TX Local Government Code 232.002 which states the Commissioners' Court must approve plats in unincorporated areas of Harris County before it can be filed with the County Clerk.

#### Expected Impact:

This approval will ensure that development in unincorporated areas will not pose a threat to the safety and welfare of the public as prescribed by Commissioners Court

#### Alternative Options:

Should Commissioners' Court elect not approve this plat, a written statement detailing the reasons for disapproval per TX Local Government Code 232.0028 will be required. This statement must include a citation to the law, including statute or order that is the basis of the disapproval; and may not be arbitrary.

# Alignment with Goal(s):

- \_ Justice and Safety
- X Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

#### **Prior Court Action** (if any):

Date	Agenda Item #	Action Taken

#### Location:

Address (if applicable): Precinct(s): Precinct 1

Fiscal and Personn	el Summary			
Service Name				
		FY 21-22	FY 22	Next 3 FYs
Incremental Expendit	ures (do <mark>NOT</mark> v	write values in the	ousands or millions	5) 
Labor Expenditures		\$	\$	\$
Non-Labor Expenditur	es	\$	\$	\$
Total Incremental Exp	enditures	\$	\$	\$
Funding Sources (do N	IOT write valu	es in thousands o	r millions)	
Existing Budget				
Choose an item.		\$	\$	\$
Choose an item.		\$	\$	\$
Choose an item.		\$	\$	\$
Total Current Budget		\$	\$	\$

Additional Budget Requested	•		•	
Choose an item.	\$	\$	\$	
Choose an item.	\$	\$	\$	
Choose an item.	\$	\$	\$	
Total Additional Budget Requested	\$	\$	\$	
Total Funding Sources	\$	\$	\$	
Personnel (Fill out section only if reques	ting new PCNs	)		
Current Position Count for Service	-	-	-	
Additional Positions Requested	-	-	-	
Total Personnel	-	-	-	

# Anticipated Implementation Date:

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Julian Boxill, Manager of Platting, HCED

Attachments (if applicable):

Title Report, Tax Certificates (if applicable), Utility Service Plan form, Utility capacity letter, County/ State Agency water well approval (if applicable), and Subdivision name duplication letter (if applicable)