



Legislation Details (With Text)

**File #:** 21-6345      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Agenda Ready

**File created:** 11/15/2021      **In control:** Commissioners Court

**On agenda:** 11/30/2021      **Final action:**

**Title:** Request for approval of a renewal option with Texas Materials Group, Inc. D/B/A Gulf Coast for riprap and related items in Precinct 4 for the period of January 4, 2022 - January 3, 2023 at a cost of \$100,000 (200313).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-6345 Renewal 200313 Texas Material Group, Inc. DBA Gulf Coast.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** 200313

**Vendor/Entity Legal Name (if applicable):** Texas Materials Group, Inc. D/B/A Gulf Coast

**MWDBE Participation (if applicable):** N/A

**Request Summary (Agenda Caption):**

Request for approval of a renewal option with Texas Materials Group, Inc. D/B/A Gulf Coast for riprap and related items in Precinct 4 for the period of January 4, 2022 - January 3, 2023 at a cost of \$100,000 (200313).

**Background and Discussion:**

Precinct 4 requested the renewal process be completed for an on-call term contract rip rap and related items.

**Expected Impact:**

Precinct 4 will have continued access to rip rap and related items.

**Alternative Options:**

Precinct 4 would be required to determine other resources for rip rap and related items.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
| N/A  | N/A           | N/A          |

**Location:**

Address (if applicable):

Precinct(s): Precinct 4

| <b>Fiscal and Personnel Summary</b>                                                            |         |              |           |            |
|------------------------------------------------------------------------------------------------|---------|--------------|-----------|------------|
| Service Name                                                                                   |         | FY 21-22     | Estimates |            |
|                                                                                                |         |              | FY 22     | Next 3 FYs |
| <b>Incremental Expenditures</b>                                                                |         |              |           |            |
| Labor Expenditures                                                                             |         | -            | -         | -          |
| Non-Labor Expenditures                                                                         |         | \$100,000.00 | -         | -          |
| <b>Total Incremental Expenditures</b>                                                          |         | \$100,000.00 | -         | -          |
| <b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify) |         |              |           |            |
| Existing Budget                                                                                |         | -            | -         | -          |
|                                                                                                |         | -            | -         | -          |
|                                                                                                |         | -            | -         | -          |
| <b>Total Current Budget</b>                                                                    |         | -            | -         | -          |
| Additional Budget Requested                                                                    | PCT 4 - | \$100,000.00 | -         | -          |
|                                                                                                |         | -            | -         | -          |
|                                                                                                |         | -            | -         | -          |
| <b>Total Additional Budget Requested</b>                                                       |         | -            | -         | -          |
| <b>Total Funding Sources</b>                                                                   |         | \$100,000.00 | -         | -          |
| <b>Personnel</b> (Fill out section only if requesting new PCNs)                                |         |              |           |            |
| Current Position Count for Service                                                             |         | -            | -         | -          |
| Additional Positions Requested                                                                 |         | -            | -         | -          |
| <b>Total Personnel</b>                                                                         |         | -            | -         | -          |

**Anticipated Implementation Date:** November 30, 2021 Court Date

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jason Tanner, Project Manager, HCED

**Attachments (if applicable):** Renewal Documents