



## Legislation Details (With Text)

**File #:** 21-5531      **Version:** 1      **Name:**  
**Type:** Asset Management      **Status:** Passed  
**File created:** 10/5/2021      **In control:** Commissioners Court  
**On agenda:** 10/12/2021      **Final action:** 10/12/2021  
**Title:** Request for approval to accept an affidavit and petition submitted by the residents of Copper Grove Subdivision Section 10. The subdivision is requesting the posting of "No Overnight Parking of Commercial Motor Vehicles" signs and has provided the affidavit and petition in compliance with the required regulations.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By           | Action | Result |
|------------|------|---------------------|--------|--------|
| 10/12/2021 | 1    | Commissioners Court |        |        |

**Department:** Commissioner, Precinct 3

**Department Head/Elected Official:** Tom S. Ramsey, P.E., Commissioner

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Asset Management

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Participation (if applicable):** N/A

**Request Summary (Agenda Caption):**

Request for approval to accept an affidavit and petition submitted by the residents of Copper Grove Subdivision Section 10. The subdivision is requesting the posting of "No Overnight Parking of Commercial Motor Vehicles" signs and has provided the affidavit and petition in compliance with the required regulations.

**Background and Discussion:**

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:**

Address (if applicable):

Precinct(s): Precinct 3

| <b>Fiscal and Personnel Summary</b>  |  |          |           |            |
|--|--|----------|-----------|------------|
| Service Name   |  | FY 21-22 | Estimates |            |
|  |  |          | FY 22     | Next 3 FYs |
| <b>Incremental Expenditures</b>  |  |          |           |            |
| Labor Expenditures   |  | -        | -         | -          |
| Non-Labor Expenditures   |  | -        | -         | -          |
| <b>Total Incremental Expenditures</b>  |  | -        | -         | -          |
| <b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify) |  |          |           |            |
| Existing Budget  |  | -        | -         | -          |
|  |  | -        | -         | -          |
|  |  | -        | -         | -          |
| <b>Total Current Budget</b>  |  | -        | -         | -          |
| Additional Budget Requested  |  | -        | -         | -          |
|  |  | -        | -         | -          |
|  |  | -        | -         | -          |
| <b>Total Additional Budget Requested</b>   |  | -        | -         | -          |
| <b>Total Funding Sources</b>   |  | -        | -         | -          |

| <b>Personnel</b> (Fill out section only if requesting new PCNs) |   |   |   |
|---|---|---|---|
| Current Position Count for Service                              | - | - | - |
| Additional Positions Requested                                  | - | - | - |
| <b>Total Personnel</b>  | - | - | - |

**Anticipated Implementation Date:**

**Emergency/Disaster Recovery Note:** Choose an item.

**Contact(s) name, title, department:** Conrad Joe, Administrative Assistant

**Attachments (if applicable):** Affidavit and Petition