

# Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

## Legislation Details (With Text)

File #: 21-5466 **Version**: 1 **Name**:

Type: Plat/Replat Status: Passed

File created: 10/5/2021 In control: Commissioners Court

On agenda: 10/12/2021 Final action: 10/12/2021

Title: Request for approval of plat Bridgeland Parkland Village Sec 47 with a financial surety in the amount

of \$1,910.00. Consultant, COSTELLO, INC., Precinct 3.

Sponsors:

Indexes:

**Code sections:** 

Attachments:

Date	Ver.	Action By	Action	Result

10/12/2021 1 Commissioners Court

**Department:** County Engineer

Department Head/Elected Official: Loyd Smith, P.E., Interim County Engineer

Regular or Supplemental RCA: Regular RCA

**Type of Request:** Plat/Replat

Project ID (if applicable):

Vendor/Entity Legal Name (if applicable): COSTELLO, INC.

MWDBE Participation (if applicable):

#### Request Summary (Agenda Caption):

Request for approval of plat Bridgeland Parkland Village Sec 47 with a financial surety in the amount of \$1,910.00. Consultant, COSTELLO, INC., Precinct 3.

#### **Background and Discussion:**

This plat has been reviewed by the Harris County Engineering Department and the applicant has completed all statutory and Harris County requirements. The County Engineer recommends the approval of this plat in accordance with TX Local Government Code 232.002 which states the Commissioners' Court must approve plats in unincorporated areas of Harris County before it can be filed with the County Clerk.

#### **Expected Impact:**

This approval will ensure that development in unincorporated areas will not pose a threat to the safety and welfare of the public as prescribed by Commissioners Court.

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### **Alternative Options:**

Should Commissioners Court elect not approve this plat, a written statement detailing the reasons for disapproval per TX Local Government Code 232.0028 will be required. This statement must include a citation to the law, including statute or order that is the basis of the disapproval; and may not be arbitrary.

Alignm	ent	with	Goal	s	<b>)</b> :

- X Economic Opportunity
- Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

## **Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

### **Location:**

Address (if applicable): Precinct(s): Countywide

Fiscal and Personnel Summary				
Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
Incremental Expenditures		•	•	•
Labor Expenditures		-	-	-
Non-Labor Expenditures	-	-	-	
Total Incremental Expenditures	5	-	-	-
Funding Sources (General Fund,	PIC Fund, Debt or	CP, Grants, or O	ther - Please Spe	cify)
Existing Budget	-	-	-	-
	-	-	-	-
	-	-	-	-
Total Current Budget		-	-	-
Additional Budget Requested	-	-	-	-
	-	-	-	-
	-	-	-	-
Total Additional Budget Reques	ted	-	-	-

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Total Funding Sources	-	-	-
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

### **Anticipated Implementation Date:**

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Julian Boxill, Manager of Platting, HCED

## Attachments (if applicable):

Title Report, Tax Certificates (if applicable), Utility Service Plan form, Utility capacity letter, County/ State Agency water well approval (if applicable), and Subdivision name duplication letter (if applicable)