



Legislation Details (With Text)

**File #:** 21-4690      **Version:** 1      **Name:**

**Type:** Financial Surety      **Status:** Agenda Ready

**File created:** 9/4/2021      **In control:** Commissioners Court

**On agenda:** 9/14/2021      **Final action:**

**Title:** Request for approval for release of financial surety for development projects for KB HOME LONE STAR, INC., A TEXAS CORPORATION in the amount of \$2,085.00 for Cypress Creek Landing Sec 2, Precinct 4.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**Department:** County Engineer

**Department Head/Elected Official:** John R. Blount, P.E., County Engineer

**Regular or Supplemental RCA:**

- Regular RCA
- Supplemental RCA

**Type of Request:** Financial Surety

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Participation (if applicable):** N/A

**Request Summary (Agenda Caption):**

Request for approval for release of financial surety for development projects for KB HOME LONE STAR, INC., A TEXAS CORPORATION in the amount of \$2,085.00 for Cypress Creek Landing Sec 2, Precinct 4.

**Background and Discussion:** N/A

**Expected Impact:**

Harris County to maintain infrastructure

**Alternative Options:** N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any): N/A**

**Location:**

Address (if applicable list below):  
Cypress Creek Landing Sec 2

- Countywide
- Precinct 1
- Precinct 2
- Precinct 3
- Precinct 4

<b>Fiscal and Personnel Summary</b>				
Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures		-	-	-
Non-Labor Expenditures		-	-	-
<b>Total Incremental Expenditures</b>		-	-	-
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget		-	-	-
		-	-	-
		-	-	-
<b>Total Current Budget</b>		-	-	-
Additional Budget Requested		-	-	-
		-	-	-
		-	-	-
<b>Total Additional Budget Requested</b>		-	-	-

<b>Total Funding Sources</b>	-	-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Implementation Date:** 9/14/2021

**Emergency/Disaster Recovery Note:**

- Not an emergency, disaster recovery, or COVID-19 related item
- Emergency Item
- COVID-19 related Item
- Disaster Recovery related Item

**Contact(s) name, title, department:**

Marc Barbe, Manager Public Review, Permits 713-274-3823

**Attachments (if applicable):** N/A