



## Legislation Details (With Text)

**File #:** 21-4734      **Version:** 1      **Name:**  
**Type:** Negotiation      **Status:** Passed  
**File created:** 9/6/2021      **In control:** Commissioners Court  
**On agenda:** 9/14/2021      **Final action:** 9/14/2021  
**Title:** Request for approval to negotiate with Johnston, LLC, for Professional Architectural and Engineering Services in connection with the renovation of 3 floors for 1111 Fannin, Precinct 1.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** John R. Blount, P.E., County Engineer

**Regular or Supplemental RCA:**

- ☒ Regular RCA  
☐ Supplemental RCA

**Type of Request:** Authorization to Negotiate

**Project ID (if applicable):** 22035MF2B901

**Vendor/Entity Legal Name (if applicable):** Johnston, LLC

**MWDBE Participation (if applicable):** N/A

**Request Summary (Agenda Caption):**

Request for approval to negotiate with Johnston, LLC, for Professional Architectural and Engineering Services in connection with the renovation of 3 floors for 1111 Fannin, Precinct 1.

**Background and Discussion:**

Harris County recently purchased 1111 Fannin to be the new offices for HCED, HCFCD, and CSD. These 3 departments will occupy the majority of the building; however, some additional space is available for other departments to occupy.

**Expected Impact:**

The approval of this item will allow for a portion of some HC departments to occupy 1111 Fannin while vacating their existing space for other departments that are growing and need space for staff.

**Alternative Options:**

Alternative would be to not do the project and therefore, we would not have available space for other departments to locate their staff.

**Alignment with Goal(s):**

- ☐ Justice and Safety  
☐ Economic Opportunity  
☐ Housing  
☐ Public Health  
  
☐ Transportation  
☐ Flooding  
☐ Environment  
☒ Governance and Customer Service

**Prior Court Action (if any):** N/A

**Location:**

Address (if applicable list below):

**1111 Fannin  
Houston, TX 77002**

- ☒ Countywide  
☒ Precinct 1  
☐ Precinct 2  
  
☐ Precinct 3

Fiscal and Personnel Summary				
Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures		-	-	-
Non-Labor Expenditures		-	-	-
<b>Total Incremental Expenditures</b>		-	-	-
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	CIP		-	-
	-	-	-	-
	-	-	-	-
<b>Total Current Budget</b>			-	-
Additional Budget Requested	-	-	-	-
	-	-	-	-
	-	-	-	-
<b>Total Additional Budget Requested</b>		-	-	-

<b>Total Funding Sources</b>		-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Implementation Date:** 9/14/2021

**Emergency/Disaster Recovery Note:**

- ☒ Not an emergency, disaster recovery, or COVID-19 related item
- ☐ Emergency Item
- ☐ COVID-19 related Item
- ☐ Disaster Recovery related Item

**Contact(s) name, title, department:** Jacob Frazelle, Director, FPM

**Attachments (if applicable):** N/A