# Legislation Details (With Text)

File #:	21-4	647	Version:	1	Name:		
Туре:	Com	nmercial Pa	aper		Status:	Passed	
File created:	9/3/2	2021			In control:	Commissioners Court	
On agenda:	9/14	/2021			Final action:	9/14/2021	
Title:	clos	e out of the		th Lo		ne County Engineer commercial pa or Buildout project in the amount o	
Sponsors:							
Indexes:							
Code sections:							
Attachments:							
Date	Ver.	Action By			Act	on	Result
9/14/2021	1	Commiss	sioners Cou	urt			

**Department:** Management and Budget

### Department Head/Elected Official: David Berry, County Administrator

#### **Regular or Supplemental RCA:**

🛛 Regular RCA

□ Supplemental RCA

Type of Request: Commercial Paper

Project ID (if applicable): MF083 Vendor/Entity Legal Name (if applicable): N/A MWDBE Participation (if applicable): N/A

# **Request Summary (Agenda Caption):**

Request for approval to decrease the Office of the County Engineer commercial paper funding for the close out of the 5749 South Loop - HCSO Interior Buildout project in the amount of \$520,000 for a net CP funding of \$5,980,000.

# Background and Discussion:

Commercial Paper Series D and D-2 can be used for (1) construction of public works, (2) the purchase of automobiles, equipment and machinery, including computers, materials and supplies for the operation of the County's precincts and departments (3) Professional services, including services provided by engineers, architects, attorneys, auditors, financial advisors, and fiscal agents, in connection with the contractual obligations described in (1) and (2).

Engineering requests to close out 5749 South Loop - HCSO Interior Buildout project.

Commercial Paper is expected to be repaid within the next three fiscal years either through bonds, budgetary means or pay-as-you-go sources.

#### Expected Impact:

CP funding reduction increases CP capacity.

## Alternative Options:

N/A

## Alignment with Goal(s):

⊠ Justice and Safety

□ Economic Opportunity

□ Housing

Public Health

□ Transportation

□ Flooding

Environment

Governance and Customer Service**Prior Court Action (if any):** 

Date Approved	Agenda Item	Purpose	Project Amount	CP Amount
06/27/2017	CIP4f	Authorized Project	\$3,000,000	
08/01/2017	4d(2)	Allocated CP Funding, Series D		\$3,000,000
12/18/2018	1s(6)	Authorized Project	\$5,000,000	
01/29/2019	4g(3)	Allocated CP Funding, Series D-2		\$1,500,000
03/26/2019	4d	Allocated CP Funding, Series D-2		\$2,000,000
Total Authorized Amounts			\$8,000,000	\$6,500,000

Location:

Address (if applicable list below):

 $\boxtimes$  Countywide

Precinct 1

Precinct 2

□ Precinct 3

□ Precinct 4**Fiscal and Personnel Summary** 

### File #: 21-4647, Version: 1

Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
Incremental Expenditures			•	
Labor Expenditures		-	-	-
Non-Labor Expenditures		_	-	-
Total Incremental Expenditure	-	-	-	
Funding Sources (General Fund,	PIC Fund, Debt or CP	, Grants, or Ot	her - Please Spe	cify)
Existing Budget	-	-	-	-
	-	-	-	-
	-	-	-	-
Total Current Budget		-	-	-
Additional Budget Requested	-	-	-	-
	-	-	-	-
	-	-	-	-
Total Additional Budget Reques	sted	-	-	-
Total Funding Sources		-	-	-
Personnel (Fill out section only if	requesting new PCN	s)	-	
Current Position Count for Serv	vice	-	-	-
Additional Positions Requested		-	-	-
Total Personnel	-	-	-	

# Anticipated Implementation Date: September 14, 2021

### **Emergency/Disaster Recovery Note:**

- ⊠ Not an emergency, disaster recovery, or COVID-19 related item
- Emergency Item
- COVID-19 related Item
- □ Disaster Recovery related Item

**Contact(s) name, title, department:** Amy Perez, Director, Financial Management, Office of Management and Budget

# Attachments (if applicable): N/A