

Harris County, Texas

1001 Preston St., 1st Floor Houston, Texas 77002

Legislation Details (With Text)

File #: 21-4882 **Version**: 1 **Name**:

Type: Grant Status: Passed

File created: 9/7/2021 In control: Commissioners Court

On agenda: 9/14/2021 Final action: 9/14/2021

Title: Request by Public Health Services for authorization to accept an award from the Texas Department of

State Health Services in the amount of \$215,000, with no required match, for the FY 2022 Asthma

Control Grant, and extend one position to August 31, 2022.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-4882 revised.pdf

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9/14/2021 1 Commissioners Court

Department: Public Health Services

Department Head/Elected Official: Barbie L. Robinson, Executive Director

Regular or Supplemental RCA:

□ Regular RCA

☐ Supplemental RCA

Type of Request: Grant

Project ID (if applicable): 1000100000581

Vendor/Entity Legal Name (if applicable): Texas Department of State Health Services

MWDBE Participation (if applicable): N/A

Request Summary (Agenda Caption):

Request by Public Health Services for authorization to accept an award from the Texas Department of State Health Services in the amount of \$215,000, with no required match, for the FY 2022 Asthma Control Grant, and extend one position to August 31, 2022.

Background and Discussion:

The Texas Department of State Health Services has contracted Harris County Public Health for an Asthma Control Grant funded by the Centers for Disease Control and Prevention. This request is to renew this contract for another year and for Harris County Public Health Asthma Program to amend the budget for this next year.

Expected Impact:

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This grant was awarded to "implement targeted, evidence-based childhood asthma control strategies" in the Harris County Service Area. Public Health Services estimates that this grant will provide continued access and delivery of asthma self-management education to Harris County asthmatic residents, conduct efforts to reduce tobacco smoking and exposure to second-hand smoke and continue to expand access to and delivery of home assessments and modification for asthma trigger reduction in homes and schools.

Alternative Options:

Given that this contract funds the extension of work that is currently being conducted by the program in schools, community centers, clinics, etc., there would be great deficit and gap in services if this contract is not approved. If no action were taken on this item, the alternative options for this program would be limited to only outreach, eliminating home assessments and modifications.

	Alignment with	Goal(s):			
	☐ Justice and	l Safety			
	☐ Economic (
	\square Housing				
	⊠ Public Hea	lth			
	☐ Transporta	ition			
	☐ Flooding				
		nt			
	☐ Governand	e and Customer Service			
rio	r Court Action (if	any): 02/25/2020, 24.c, G	rant Award		
ا	Location:				
,	Address (if applic	able list below):			
	V Ctid-				
	☐ Precinct 2				
	☐ Precinct 3				
	☐ Precinct 3				
		sonnel Summary			
				<u> </u>	
	Service Name	- <u>Asthma Control</u>	FY 21-22	Estimates	
				FY 22	Next 3 FYs
	Incremental Exp	enditures			
	Labor Expenditu	res	16K	48K	-
	1		I		I

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Non-Labor Expenditures	163K	166K	-	
Total Incremental Expenditures	179K	214K	-	
Funding Sources (General Fund, I	PIC Fund, Debt	or CP, Grants, or	Other - Please Spec	cify)
Existing Budget	Grant	430K	214K	-
	-	-	-	-
	-	-	-	-
Total Current Budget		430K	214K	-
Additional Budget Requested	-	-	-	-
	-	-	-	-
	-	-	-	-
Total Additional Budget Reques	ted	-	-	-
Total Funding Sources	430K	214K	-	
Personnel (Fill out section only if	requesting nev	v PCNs)	•	•
Current Position Count for Service		_	-	-
Additional Positions Requested		-	-	-
Total Personnel	-	-	-	

Anticipated Implementation Date: September 1, 2021

Emergency/Disaster	Recovery Note:
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oximes Not an emergency, disaster recovery, or COVID-19 related item
 □ Emergency Item □ COVID-19 related Item □ Disaster Recovery related Item

Contact(s) name, title, department: Gwen J. Sims, Deputy Director, Public Health Services

Attachments (if applicable): Budget, Contract, 3441, County Attorney Signature Page