



## Legislation Details

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**File #:** 21-4880      **Version:** 1      **Name:**  
**Type:** Grant      **Status:** Passed  
**File created:** 9/7/2021      **In control:** Commissioners Court  
**On agenda:** 9/14/2021      **Final action:** 9/14/2021

**Title:** Request by the Flood Control District for approval to sign grant application documents for the Urban Flood Risk Study '21 Mapping Activity Statement (MAS) No. 40 Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		