



## Legislation Details (With Text)

**File #:** 21-4880      **Version:** 1      **Name:**  
**Type:** Grant      **Status:** Passed  
**File created:** 9/7/2021      **In control:** Commissioners Court  
**On agenda:** 9/14/2021      **Final action:** 9/14/2021  
**Title:** Request by the Flood Control District for approval to sign grant application documents for the Urban Flood Risk Study '21 Mapping Activity Statement (MAS) No. 40 Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		

**Department:** Flood Control District

**Department Head/Elected Official:** Alan Black, Interim Executive Director

**Regular or Supplemental RCA:**

- ☒ Regular RCA  
☐ Supplemental RCA

**Type of Request:** Grant

**Project ID (if applicable):** Z100-00-00-PG010

**Vendor/Entity Legal Name (if applicable):** Federal Emergency Management Agency (FEMA)

**MWDBE Participation (if applicable):**

**Request Summary (Agenda Caption):**

Request by the Flood Control District for approval to sign grant application documents for the Urban Flood Risk Study '21 Mapping Activity Statement (MAS) No. 40 Program.

**Background and Discussion:**

**On July 20, 2021 Commissioners Court granted The Flood Control District permission to apply for this FEMA Cooperating Partners Grant in support of an Urban Flood Risk Study. To complete the application, the grant application documents must be signed by the County Judge.**

**Expected Impact:**

The expected impact is that The Flood Control District will be able to apply for the grant in question. This grant will fund an Urban Flood Risk Study to determine and communicate flood risk associated with local

drainage infrastructure.

### Alternative Options:

Delegate signature authority for this grant application to the Interim Executive Director of The Flood Control District.

### Alignment with Goal(s):

- ☒ Justice and Safety  
☐ Economic Opportunity  
☐ Housing  
☐ Public Health

- ☐ Transportation  
☒ Flooding  
☐ Environment

☐ Governance and Customer Service **Prior Court Action (if any):**

**On July 20, 2021 Commissioners Court authorized The Flood Control District to apply for this grant.**

### Location:

Address (if applicable list below):

- ☒ Countywide  
☐ Precinct 1  
☐ Precinct 2  
☐ Precinct 3

Fiscal and Personnel Summary				
Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures		-	-	-
Non-Labor Expenditures		-	-	-
<b>Total Incremental Expenditures</b>		-	-	-
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget		-	-	-
		-	-	-
		-	-	-
<b>Total Current Budget</b>		-	-	-

Additional Budget Requested	-	-	-	-
	-	-	-	-
	-	-	-	-
Total Additional Budget Requested	-	-	-	-
Total Funding Sources	-	-	-	-
Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Requested	-	-	-	-
Total Personnel	-	-	-	-

**Anticipated Implementation Date:** September 14, 2021

**Emergency/Disaster Recovery Note:**

- ☐ Not an emergency, disaster recovery, or COVID-19 related item
- ☐ Emergency Item
- ☐ COVID-19 related Item
- ☐ Disaster Recovery related Item

**Contact(s) name, title, department:** Todd Ward, Department Manager, Risk Mitigation Department

**Attachments (if applicable):**