



Legislation Details (With Text)

File #: 21-4879 **Version:** 1 **Name:**
Type: Grant **Status:** Passed
File created: 9/7/2021 **In control:** Commissioners Court
On agenda: 9/14/2021 **Final action:** 9/14/2021
Title: Request by the Flood Control District for approval to sign grant application documents for the Letter of Map Revision (LOMR) '21 Mapping Activity Statement No. 39 Program.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		

Department: Flood Control District

Department Head/Elected Official: Alan Black, Interim Executive Director

Regular or Supplemental RCA:

- ☒ Regular RCA
☐ Supplemental RCA

Type of Request: Grant

Project ID (if applicable): Z100-00-00-P013

Vendor/Entity Legal Name (if applicable): Federal Emergency Management Agency (FEMA)

MWDBE Participation (if applicable):

Request Summary (Agenda Caption):

Request by the Flood Control District for approval to sign grant application documents for the Letter of Map Revision (LOMR) '21 Mapping Activity Statement No. 39 Program.

Background and Discussion:

On July 20, 2021 Commissioners Court granted The Flood Control District permission to apply for this FEMA Cooperating Partners Grant in support of the Letter of Map Revision Review program. To complete the application, the grant application documents must be signed by the County Judge.

Expected Impact:

The expected impact is that The Flood Control District will be able to apply for the grant in question. This grant will fund the Letter of Map Revision Review program for an additional year.

Alternative Options:

Delegate signature authority for this grant application to the Interim Executive Director of The Flood Control District.

Alignment with Goal(s):

- ☐ Justice and Safety
☐ Economic Opportunity
☐ Housing
☐ Public Health

- ☐ Transportation
☒ Flooding
☐ Environment

☒ Governance and Customer Service **Prior Court Action (if any):**

On July 20, 2021 Commissioners Court authorized The Flood Control District to apply for this grant.

Location:

Address (if applicable list below):

- ☒ Countywide
☐ Precinct 1
☐ Precinct 2

☐ Precinct 3

Fiscal and Personnel Summary				
Service Name	FY 21-22	Estimates		
		FY 22	Next 3 FYs	
Incremental Expenditures				
Labor Expenditures	-	-	-	-
Non-Labor Expenditures	-	-	-	-
Total Incremental Expenditures	-	-	-	-
Funding Sources (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	-	-	-	-
	-	-	-	-
	-	-	-	-
Total Current Budget	-	-	-	-

Additional Budget Requested	-	-	-	-
	-	-	-	-
	-	-	-	-
Total Additional Budget Requested	-	-	-	-
Total Funding Sources	-	-	-	-
Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Requested	-	-	-	-
Total Personnel	-	-	-	-

Anticipated Implementation Date: September 14, 2021

Emergency/Disaster Recovery Note:

☒ Not an emergency, disaster recovery, or COVID-19 related item

☐ Emergency Item

☐ COVID-19 related Item

☐ Disaster Recovery related Item

Contact(s) name, title, department: Todd Ward, Department Manager, Risk Mitigation Department

Attachments (if applicable):