



## Legislation Details

---

**File #:** 21-4860      **Version:** 1      **Name:**  
**Type:** Financial Authorization      **Status:** Agenda Ready  
**File created:** 9/7/2021      **In control:** Commissioners Court  
**On agenda:** 9/14/2021      **Final action:**  
**Title:** Request for approval of three (3) loan agreements and one (1) relocation grant in order to provide lead-abatement for three (3) residences under the Housing and Urban Development (HUD) Lead-Based Paint Hazard Reduction Grant in the total amount of \$34,602.52.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------