



## Legislation Details (With Text)

**File #:** 21-4860      **Version:** 1      **Name:**  
**Type:** Financial Authorization      **Status:** Passed  
**File created:** 9/7/2021      **In control:** Commissioners Court  
**On agenda:** 9/14/2021      **Final action:** 9/14/2021  
**Title:** Request for approval of three (3) loan agreements and one (1) relocation grant in order to provide lead-abatement for three (3) residences under the Housing and Urban Development (HUD) Lead-Based Paint Hazard Reduction Grant in the total amount of \$34,602.52.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		

**Department:** Public Health Services

**Department Head/Elected Official:** Barbie L. Robinson, MPP, JD, CHC

**Regular or Supplemental RCA:**

- ☒ Regular RCA  
☐ Supplemental RCA

**Type of Request:** Financial Authorization

**Project ID (if applicable):** 1000000264 and 100001000000956

**Vendor/Entity Legal Name (if applicable):** R & A Building Specialist, Inc.

**MWDBE Participation (if applicable):** N/A

**Request Summary (Agenda Caption):**

Request for approval of three (3) loan agreements and one (1) relocation grant in order to provide lead-abatement for three (3) residences under the Housing and Urban Development (HUD) Lead-Based Paint Hazard Reduction Grant in the total amount of \$34,602.52.

**Background and Discussion:**

The Housing and Urban Development Grant (HUD) Office of Lead Hazard Control and Healthy Homes (OLHCHH) and the Community Services Department (CSD) Program's primary objective is the development of viable urban communities, principally for persons of low and moderate income. The funds can be used for qualifying activities including acquisition, construction and social services.

**Expected Impact:**

Lead-safe and healthy housing; a suitable living environment; and expanded economic opportunities.

**Alternative Options:** None. This is required to fulfill the requirements by the Harris County Auditor's Office for the HUD and CDBG lead abatement grant funds.

**Alignment with Goal(s):**

- ☐ Justice and Safety  
☐ Economic Opportunity  
☒ Housing  
☒ Public Health

- ☐ Transportation  
☐ Flooding  
☒ Environment

☐ Governance and Customer Service **Prior Court Action (if any):**

**Location:**

Address (if applicable list below):

- ☐ Countywide  
☐ Precinct 1  
☒ Precinct 2

☐ Precinct 3

<input type="checkbox"/> Precinct 4 <b>Fiscal and Personnel Summary</b>				
Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures		-	-	-
Non-Labor Expenditures		-	-	-
<b>Total Incremental Expenditures</b>		<b>1,600K</b>	<b>1,600K</b>	<b>4,800K</b>
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	Grants-	-	-	-
	-	-	-	-
	-	1,600K	1,600K	4,800K
Total Current Budget		-	-	-
Additional Budget Requested	-	-	-	-
	-	-	-	-
	-	-	-	-
Total Additional Budget Requested		-	-	-

<b>Total Funding Sources</b>	<b>1,600K</b>	<b>1,600K</b>	<b>4,800K</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Implementation Date:** September 14, 2021

**Emergency/Disaster Recovery Note:**

- ☒ Not an emergency, disaster recovery, or COVID-19 related item
- ☐ Emergency Item
- ☐ COVID-19 related Item
- ☐ Disaster Recovery related Item

**Contact(s) name, title, department:** Gwen Sims, Deputy Director, Public Health Services

**Attachments (if applicable):** Court Letter, Court Order, Loan Agreements