



## Legislation Details

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**Title:** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 60 for the year ending December 31, 2020.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Report HCESD #60

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		