



Legislation Details (With Text)

File #: 21-4821 **Version:** 1 **Name:**
Type: Transmittal **Status:** Accepted
File created: 9/7/2021 **In control:** Commissioners Court
On agenda: 9/14/2021 **Final action:** 9/14/2021
Title: Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 60 for the year ending December 31, 2020.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Report HCESD #60

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		

Department: County Clerk

Department Head/Elected Official: Teneshia Hudspeth, County Clerk

Regular or Supplemental RCA:

- ☒ Regular RCA
☐ Supplemental RCA

Type of Request: Transmittal

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Participation (if applicable): N/A

Request Summary (Agenda Caption):

Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 60 for the year ending December 31, 2020.

Background and Discussion: N/A

Expected Impact: N/A

Alternative Options: N/A**Alignment with Goal(s):** N/A

- ☐ Justice and Safety
☐ Economic Opportunity
☐ Housing
☐ Public Health
- ☐ Transportation
☐ Flooding
☐ Environment
☐ Governance and Customer Service

Prior Court Action (if any): N/A**Location:** N/A

Address (if applicable list below):

- ☐ Countywide
☐ Precinct 1
☐ Precinct 2
- ☐ Precinct 3
☐ Precinct 4

Fiscal and Personnel Summary

Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
Incremental Expenditures				
Labor Expenditures	-	-	-	-
Non-Labor Expenditures	-	-	-	-
Total Incremental Expenditures	-	-	-	-
Funding Sources (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	-	-	-	-
	-	-	-	-
	-	-	-	-
Total Current Budget	-	-	-	-
Additional Budget Requested	-	-	-	-
	-	-	-	-

	-	-	-	-
Total Additional Budget Requested	-	-	-	-
Total Funding Sources	-	-	-	-
Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Requested	-	-	-	-
Total Personnel	-	-	-	-

Anticipated Implementation Date: N/A

Emergency/Disaster Recovery Note:

☒ Not an emergency, disaster recovery, or COVID-19 related item

☐ Emergency Item

☐ COVID-19 related Item

☐ Disaster Recovery related Item

Contact(s) name, title, department: James E. Hastings, Jr., Director, Commissioners Court Department,
County Clerk's Office

Attachments (if applicable): Report HCESD #60