



## Legislation Details (With Text)

**File #:** 21-4820      **Version:** 1      **Name:**  
**Type:** Contract - Award      **Status:** Agenda Ready  
**File created:** 9/7/2021      **In control:** Commissioners Court  
**On agenda:** 9/14/2021      **Final action:** 9/14/2021  
**Title:** Request for approval of a right-of-entry agreement with the City of Houston, Texas for permission to access over and across City property to perform maintenance work on a section of Turkey Creek from Chatterton Drive to 3,200 feet downstream, Buffalo Bayou Watershed, Project ID W167-04-00-X013, Agreement No. 2022-54, Precinct 3.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-4820 091421 ROE COH 2022-54 PCT 3 backup.pdf

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		

**Department:** Flood Control District

**Department Head/Elected Official:** Alan R. Black, P.E., Interim Executive Director

**Regular or Supplemental RCA:**

- ☒ Regular RCA  
☐ Supplemental RCA

**Type of Request:** Interlocal Agreement

**Project ID (if applicable):** W167-04-00-X013

**Vendor/Entity Legal Name (if applicable):** City of Houston

**MWDBE Participation (if applicable):** N/A

**Request Summary (Agenda Caption):**

Request for approval of a right-of-entry agreement with the City of Houston, Texas for permission to access over and across City property to perform maintenance work on a section of Turkey Creek from Chatterton Drive to 3,200 feet downstream, Buffalo Bayou Watershed, Project ID W167-04-00-X013, Agreement No. 2022-54, Precinct 3.

**Background and Discussion:**

The purpose of this this right-of-entry request is to allow the District to access the upstream end of the channel reach to be repaired. This access will allow the channel repair to be completed more efficiently.

**Expected Impact:**

This maintenance contract will restore this reach of channel to its original condition by repairing any channel erosion of the earthen section, repairing the concrete lined section where damages have occurred and removing any siltation that may have accumulated in the channel bottom.

#### Alternative Options:

Access to the channel can only occur at the upstream and downstream ends of the 3,200-ft maintenance reach. If this access (across COH property) is not approved, all repair equipment will have to access the maintenance reach from the downstream end. This will increase the time and cost for the District to make the repairs to the damaged areas considerable.

#### Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health

- ☐ Transportation
- ☒ Flooding
- ☐ Environment

☐ Governance and Customer Service **Prior Court Action (if any):** N/A

#### Location:

Address (if applicable list below): Turkey Creek at Chatterton Drive

- ☐ Countywide
- ☐ Precinct 1
- ☐ Precinct 2

☒ Precinct 3

<input type="checkbox"/> Precinct 4				
<b>Fiscal and Personnel Summary</b>				
<b>Service Name</b>	4.a.4 - Infrastructure Maintenance S	<b>FY 21-22</b>	<b>Estimates</b>	
			<b>FY 22</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures</b>				
Labor Expenditures		-	-	-
Non-Labor Expenditures		-	-	-
<b>Total Incremental Expenditures</b>		-	-	-
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget		-	-	-
		-	-	-
		-	-	-

Total Current Budget	-	-	-
Additional Budget Requested	-	-	-
	-	-	-
	-	-	-
Total Additional Budget Requested	-	-	-
<b>Total Funding Sources</b>	-	-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Implementation Date:** September 14, 2021

**Emergency/Disaster Recovery Note:**

☒ Not an emergency, disaster recovery, or COVID-19 related item

☐ Emergency Item

☐ COVID-19 related Item

☐ Disaster Recovery related Item

**Contact(s) name, title, department:** Alan R. Black, P.E., Interim Executive Director  
Matthew K. Zeve, P.E., Deputy Executive Director

**Attachments (if applicable):** Right of Entry Agreement