



Legislation Details

File #: 21-4817 **Version:** 1 **Name:**

Type: Contract - Amendment **Status:** Passed

File created: 9/7/2021 **In control:** Commissioners Court

On agenda: 9/14/2021 **Final action:** 9/14/2021

Title: Request for approval of amendment No. 2 to a contract with Halff Associates, Inc., in the amount of \$150,000, to provide staff augmentation services for drainage report reviews, Project ID Z100-00-00-P031, Agreement No. 2020-14, Countywide.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-4817 AGMT HALFF 2020-14 PCT CW backup

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------|--------|--------|
| 9/14/2021 | 1 | Commissioners Court | | |