



Legislation Details (With Text)

**File #:** 21-4816      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Agenda Ready

**File created:** 9/7/2021      **In control:** Commissioners Court

**On agenda:** 9/14/2021      **Final action:**

**Title:** Request for approval of amendment No. 2 to a contract with infraTECH Engineers & Innovators, LLC in the amount of \$200,000 for additional engineering and related services as may be needed to inspect, evaluate, and repair check valves and other services for the District's mechanical/electrical program, Project ID Z100-00-00-X257, Agreement No. 2018-29, Countywide.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-4816 AGMT INFRATECH 2018-29 CW backup

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Department:** Flood Control District

**Department Head/Elected Official:** Alan R. Black, P.E., Interim Executive Director

**Regular or Supplemental RCA:**

- Regular RCA
- Supplemental RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** Z100-00-00-X257

**Vendor/Entity Legal Name (if applicable):** infraTECH Engineers & Innovators, LLC

**MWDBE Participation (if applicable):** 100%

**Request Summary (Agenda Caption):**

Request for approval of amendment No. 2 to a contract with infraTECH Engineers & Innovators, LLC in the amount of \$200,000 for additional engineering and related services as may be needed to inspect, evaluate, and repair check valves and other services for the District's mechanical/electrical program, Project ID Z100-00-00-X257, Agreement No. 2018-29, Countywide.

**Background and Discussion:**

Several check valves throughout the County have been identified as not being recognized by, and accepted into, the mechanical/electrical program. These check valves require inspection with respect to their current operating condition, and evaluation for any deficiencies that require correction, as they are accepted into the mechanical/electrical program for future maintenance.

**Expected Impact:**

Reports of check valves and other equipment that have been inspected and evaluated that provide appropriate information on condition and recommendations. Appropriate action may follow depending upon the recommendations.

**Alternative Options:**

No action will result in infrastructure not being recognized by the District and the infrastructure will not receive routine maintenance necessary for upkeep.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health

- Transportation
- Flooding
- Environment

Governance and Customer Service

**Prior Court Action (if any):**

**06/13/2017, [2.c.4], ATN**

**08/01/2017, [2.b.1], Agreement**

**10/09/2018, [2.a.3], Amendment**

**Location:**

Address (if applicable list below): **N/A**

- Countywide
- Precinct 1
- Precinct 2

Precinct 3

<input type="checkbox"/> Precinct 4 <b>Fiscal and Personnel Summary</b>				
Service Name	4.a.4 - Infrastructure Services	FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures		-	-	-
Non-Labor Expenditures		44.6K	103K	32K
<b>Total Incremental Expenditures</b>		<b>44.6K</b>	<b>103K</b>	<b>32K</b>
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				

Existing Budget	HCFCO Operatio Maintenance	400k	-	-
		-	-	-
		-	-	-
Total Current Budget		400k	-	-
Additional Budget Requested	HCFCO Operatio Maintenance	44.6K	103K	32K
		-	-	-
		-	-	-
Total Additional Budget Requested		-	-	-
<b>Total Funding Sources</b>		<b>444.6K</b>	<b>103K</b>	<b>32K</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service		-	-	-
Additional Positions Requested		-	-	-
<b>Total Personnel</b>		-	-	-

**Anticipated Implementation Date:** September 14, 2021

**Emergency/Disaster Recovery Note:**

- Not an emergency, disaster recovery, or COVID-19 related item
- Emergency Item
- COVID-19 related Item
- Disaster Recovery related Item

**Contact(s) name, title, department:** Alan R. Black, P.E., Interim Executive Director  
Matthew K. Zeve, P.E., Deputy Executive Director

**Attachments (if applicable):** Amendment to Agreement