



Legislation Details (With Text)

File #: 21-4815 **Version:** 1 **Name:**
Type: Transmittal **Status:** Accepted
File created: 9/7/2021 **In control:** Commissioners Court
On agenda: 9/14/2021 **Final action:** 9/14/2021
Title: Transmittal by the County Clerk of the Affidavit of Substantial Interest filed by Tom Ramsey, P.E., Commissioner Precinct Three, regarding Item 29 on the agenda of August 24, 2021.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Affidavit of Substantial Interest

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		

Department: County Clerk

Department Head/Elected Official: Teneshia Hudspeth, County Clerk

Regular or Supplemental RCA:

- ☒ Regular RCA
☐ Supplemental RCA

Type of Request: Transmittal

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): N/A

MWDBE Participation (if applicable): N/A

Request Summary (Agenda Caption):

Transmittal by the County Clerk of the Affidavit of Substantial Interest filed by Tom Ramsey, P.E., Commissioner Precinct Three, regarding Item 29 on the agenda of August 24, 2021.

Background and Discussion: N/A

Expected Impact: N/A

Alternative Options: N/A**Alignment with Goal(s):** N/A

- ☐ Justice and Safety
☐ Economic Opportunity
☐ Housing
☐ Public Health
- ☐ Transportation
☐ Flooding
☐ Environment
☐ Governance and Customer Service

Prior Court Action (if any): N/A**Location:** N/A

Address (if applicable list below):

- ☐ Countywide
☐ Precinct 1
☐ Precinct 2
- ☐ Precinct 3
☐ Precinct 4

Fiscal and Personnel Summary

Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
Incremental Expenditures				
Labor Expenditures	-	-	-	-
Non-Labor Expenditures	-	-	-	-
Total Incremental Expenditures	-	-	-	-
Funding Sources (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	-	-	-	-
	-	-	-	-
	-	-	-	-
Total Current Budget	-	-	-	-
Additional Budget Requested	-	-	-	-
	-	-	-	-

	-	-	-	-
Total Additional Budget Requested	-	-	-	-
Total Funding Sources	-	-	-	-
Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Requested	-	-	-	-
Total Personnel	-	-	-	-

Anticipated Implementation Date: N/A

Emergency/Disaster Recovery Note:

☒ Not an emergency, disaster recovery, or COVID-19 related item

☐ Emergency Item

☐ COVID-19 related Item

☐ Disaster Recovery related Item

Contact(s) name, title, department: James E. Hastings, Jr., Director, Commissioners Court Department,
County Clerk's Office

Attachments (if applicable): Affidavit of Substantial Interest